



AGENDA

COSM

Commissioners

COSM Work and Legislative Session

Thursday, March 7, 2019, 6:00 pm - 8:00 pm

St. Michaels Branch of the Talbot County Free Library

106 Fremont Street

St. Michaels, MD 21663

- I. Call to Order - Pledge of Allegiance
- II. Agenda Amendments
- III. Announcements from COSM and Staff
- IV. Comments from the Public
- V. Consent Agenda for Minutes, Department Reports and Event Permits
 - Minutes
 - February 13, 2019
 - Department Reports for February 2019
 - Police Dept.
 - Disbursements
 - Budget vs. Actual
 - Profit & Loss
 - Public Works
 - Administration
 - Planning and Zoning
 - Marketing and Communications
 - any reports missing will be forthcoming
 - Event Permits
 - Application for Public Event from St. Michaels in Bloom for an event celebrating the daffodil, on March 30, 2019 from 10am to Noon, for approx. 100 attendees
 - Application for Public Event from WineFest at St. Michaels, for event to benefit St. Michaels Charity, on April 27 and 28, 2019, from 8am - 5pm each day, vendors will be on private property, parking approval from Talbot County Schools for use of parking lot.
- VI. New Business - County sewer and road work
 - Ray Clarke will be in attendance
 - Sewer and Road Repair
- VII. Board and Commission appointments
 - Parks and Recreation Advisory Board

- filling 2 vacant positions with 3 year term ending Dec 2019
- Cathy Hower
- Meghann McNamee

VIII. Items for Discussion

- Flag Design Review Committee - **TENTATIVE**
Submission of flag designs for Commissioners review
- LEOPS
- Town Property Disposition Plan
- Small Cell Tower Guidelines
- Boy Scout Cabin upgrades

IX. Commissioners Calendar

X. Comments from the Commissioners

XI. Announcement of Future Meetings

March 26 and 27, 2019 - Town Office - Budget Workshops - 8 am to 2 pm
April 10, 2019 - Town Office - COSM Regular Work and Legislative Session

XII. Adjournment

Public Participation: All comments from the public will be taken during the period set aside for "Comments from the Public". The "Comments from the Public" portion of the Commission agenda shall have a limited time period as determined by the Commissioners, and shall be at the beginning and at the end of each agenda. To be recognized, a member of the public should raise his or her hand and wait to be recognized by the President. Comments and questions should be kept brief and to the point, and be directed to the President.